

**SAGTIKOS ROD AND GUN CLUB  
MEMBERSHIP APPLICATION**

(Feb 2011)

1. PURPOSE – To promote conservation, hunting, fishing and marksmanship. To buy, lease or use property and equipment to foster conservation, hunting, fishing and marksmanship. To recommend legislation favorable to conservation, hunting, fishing and marksmanship.
2. INITIATION FEE- IS \$100.00. Must be paid upon being voted in as a member and entitles you to all club privileges and voting rights.
3. DUES- are \$100.00 per half year (\$100 due in January and \$100 in June).
4. MEETINGS- Members are encouraged to attend monthly meetings
5. BOARD OF DIRECTORS: There are five Board of Directors who approve the purchase or sale of all real property. Terms of each Director is five years and annually one position comes up for election.
6. Proposed member must have a valid hunting license or a hunter training card.
7. Thirty day waiting period from date of application.
8. Signature constitutes agreement with club by-laws.

I hereby subscribe to the above purposes and agree to abide by the laws of the Club, of which the above is an excerpt.

I hereby apply for membership in the National Rifle Association. I certify that I am a citizen of good repute of the United States of America; that I am not a member of any organization or group having as its purpose or one of its purposes the overthrow by force of the Government of the United States or any of the political subdivisions; that I have never been convicted of a felony; and that, if admitted to membership, I will fulfill the obligations of good sportsmanship and good citizenship.

NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

ADDRESS \_\_\_\_\_ OCCUPATION \_\_\_\_\_  
(STREET)

\_\_\_\_\_ HOME PHONE \_\_\_\_\_  
(CITY, STATE ZIP CODE)

E-MAIL ADDRESS \_\_\_\_\_ CELL PHONE \_\_\_\_\_

MARRIED \_\_\_\_\_ SINGLE \_\_\_\_\_ YEARS BEEN HUNTING \_\_\_\_\_

1. Are you a NRA member? \_\_\_\_\_ If so, NRA # \_\_\_\_\_ Renewal Month \_\_\_\_\_  
Magazine Preference: Hunter \_\_\_\_\_ Rifleman \_\_\_\_\_
2. Do you have a pistol permit? \_\_\_\_\_ If so, Permit # \_\_\_\_\_
3. Is it necessary for you to carry a pistol in the performance of your occupation? \_\_\_\_\_
4. Why do you wish to join this club? \_\_\_\_\_

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Sponsored by \_\_\_\_\_ Membership Approved/Date \_\_\_\_\_